

# THE FEAST OF THE MOST HOLY TRINITY

June 14, 2026

(Page numbers are for Western Rite Service Book and St. Ambrose Hymnal)

## MATINS

Versicle and Response 11  
Venite 11  
Psalm: 29, 33  
Lesson: Genesis 1:1 – 2:3  
Versicle & Response\*

Te Deum 13  
Resurrection Gospel  
Kyrie eleison  
Lord's Prayer  
Prayers & Benediction

\**Officiant:* Let us bless the Father and the Son with the Holy Spirit.

*People:* *Let us praise and exalt him forever.*

## THE DIVINE LITURGY OF ST. GREGORY THE GREAT

Only those Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion, but everyone is welcome to partake of the Holy Bread after the Liturgy.

**Hymn: 328**  
Litany of the Most Holy Trinity (insert)  
Introit  
Kyrie & Gloria: 85  
Collect of the Day  
Lesson & Gradual  
Epistle & Alleluia  
**Sequence Hymn 143 vs. 1 - 7/8 - 9**  
Holy Gospel:  
Sermon  
Athanasian Creed

**Offertory Hymn: 173, 159**  
Secret  
Sursum Corda 88  
Sanctus 89  
Canon of the Mass 89  
Lord's Prayer and Fraction 92  
Agnus Dei 93  
**Communion Hymn 152**  
Dismissal and Blessing 95  
Last Gospel  
**Hymn: 350**

**COLLECT** - O almighty and everlasting God, who hast granted to Thy servants, in confessing the true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Majesty to adore the Unity: we beseech Thee, that by steadfastness in the same Faith, we may ever be defended against all adversity. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost . . .

**LESSON Genesis 18:1-10** The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing

near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

**EPISTLE Romans 11: 33-36** O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counselor? Or who hath first given to Him, and recompense shall be made Him? For of Him, and by Him, and in Him, are all things: to Him be glory for ever. Amen.

**GOSPEL Matthew 28: 18-20** At that time Jesus said to His disciples: All power is given to Me in heaven and on earth. Go therefore, teach ye all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit. Teaching them to observe all things whatsoever I have commanded you; and behold I am with you all days, even to the consummation of the world.

**POST COMMUNION** - O Lord, our God, may the receiving of this Sacrament and the acknowledging of the holy and eternal Trinity and its undivided Unity profit us unto health of mind and body. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee...

## SCHEDULE OF SERVICES AND MEETINGS

**Sunday, June 7**

**Wednesday, June 10**

**Thursday, June 11**

**Saturday, June 13**

**Sunday, June 14**

**Parish Council Meeting after Coffee Hour**

**Divine Liturgy 6pm**

**Jesus Prayer 7pm**

**Vespers 4:30pm followed by Confession**

**SECOND SUNDAY AFTER PENTECOST: Adult Class 9am**

**Matins 9:45am, Divine Liturgy 10am.**

**THE APOSTLES' FAST** begins tomorrow and continues until June 29 the Feast of Saints Peter and Paul. Fasting and abstinence throughout, except on Sundays which are observed by abstinence only.

**REMEMBER BABY WASH FOR THE HEAD TO TOE HYGIENE PANTRY & FOOD  
FOR THE PARK CITY PANTRY, AND SIMILAC FOR THE TREEHOUSE**

After the celebration of Pentecost, the Western Rite of the Orthodox Catholic Church continues to meditate on the great mystery of God through the Feast of Trinity Sunday. The Sunday following Pentecost has been dedicated to the Holy Trinity for many centuries. A heresy known as the Arian heresy began to spread in the 4th century, disputing the traditional Christian belief of one God in three divine persons. The Western Church decided to compose a Mass in honor of the Trinity to reaffirm the belief, but it was not given a specific date in the calendar. By the 8th and 9th century, however, the Church designated the Sunday after Pentecost as the Feast of the Most Holy Trinity. Celebrating Trinity Sunday after Pentecost also allows the Church to further reflect on the mystery of God after receiving the gift of the Holy Spirit.

One of the most famous patristic quotes on the Holy Trinity comes from **St. Gregory of Nazianzus** (known as "The Theologian") in his *Oration 40.41*, capturing the delicate balance between the oneness and threeness of God.

*"No sooner do I conceive of the one than I am illumined by the splendor of the three; no sooner do I distinguish them than I am carried back to the one. When I think of anyone of the three, I think of him as the whole, and my eyes are filled, and the greater part of what I am thinking escapes me."*



**ST. MICHAEL ORTHODOX CHRISTIAN CHURCH**

A Parish (Western Rite) of the  
Antiochian Orthodox Christian Archdiocese of North America  
Metropolitan SABA Primate

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**THE ATHANASIAN SYMBOL (end of the 5<sup>th</sup> century AD)** WHOEVER wishes to be saved must, first of all, hold the Catholic Faith, for, unless he keeps it whole and inviolate, he will undoubtedly perish forever. Now this is the Catholic Faith: We worship one God in the Trinity and the Trinity in unity, without either confusing the persons or dividing the substance; for the person of the Father is one, the Son's is another, the Holy Spirit's another; but the Godhead of Father, Son and Holy Spirit is one, their glory equal, their majesty equally eternal. Such as the Father is, such is the Son, such also the Holy Spirit; uncreated is the Father, uncreated the Son, uncreated the Holy Spirit; infinite is the Father, infinite the Son, infinite the Holy Spirit; eternal is the Father, eternal the Son, eternal the Holy Spirit; yet, they are not three eternal beings but one eternal, just as they are not three uncreated beings or three infinite beings but one uncreated and one infinite. In the same way, almighty is the Father, almighty the Son, almighty the Holy Spirit; yet, they are not three almighty beings but one almighty. Thus, the Father is God, the Son is God, the Holy Spirit is God; yet, they are not three gods but one God. Thus, the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet, they are not three lords but one Lord. For, as the Christian truth compels us to acknowledge each person distinctly as God and Lord, so too the Catholic Religion forbids us to speak of three gods or lords. The Father has neither been made by anyone, nor is He created or begotten; the Son is from the Father alone, not made nor created but begotten; the Holy Spirit is from the Father, not made nor created nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity there is no before or after, no greater or lesser, but all three persons are equally eternal with each other and fully equal. Thus, in all things, as has already been stated above, both unity in the Trinity and Trinity in the unity must be worshipped. Let him therefore who wishes to be saved think this of the Trinity. For his eternal salvation it is necessary, however that he should also faithfully believe in the incarnation of our Lord Jesus Christ. Here then is the right faith: We believe and confess that our Lord Jesus Christ, the Son of God, is both and equally God and man. He is God from the substance of the Father, begotten before the ages, and He is man from the substance of a mother, born in time; perfect God and perfect man, composed of a rational soul and a human body; equal to the Father as to His divinity, less than the Father as to His humanity. Although He is God and man, He is nevertheless one Christ, not two; however, not one because the divinity has been changed into a human body, but because the humanity has been assumed into God; entirely one, not by a confusion of substance but by the unity of personhood. For, as a rational soul and a body are a single man, so God and man are one Christ. He suffered for our salvation, went down to the underworld, rose again from the dead on the third day, ascended to the heavens, is seated at the right hand of the Father, wherefrom He shall come to judge the living and the dead. At His coming all men are to rise again with their bodies and to render an account of their own deeds; those who have done good will go to eternal life, but those who have done evil to eternal fire. This is the Catholic Faith. Unless one believes it faithfully and firmly, he cannot be saved.

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## Litany of the Most Holy Trinity

Blessed be the holy Trinity and undivided Unity: *we will give glory to Him, because He hath shown His mercy to us.*

*V. O Lord our Lord, how wonderful is Thy Name in all the earth!*

*R. O the depth of the riches of the wisdom and of the knowledge of God!*

Lord, have mercy.

*Lord, have mercy.*

Christ, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*Lord, have mercy.*

Blessed Trinity, hear us,

*Adorable Unity, graciously hear us.*

God, the Father of heaven,

*Have mercy on us. \**

God, the Son, Redeemer of the world,\*

God, the Holy Ghost, \*

Holy Trinity, one God, \*

Father, from Whom are all things, \*

Son, through Whom are all things, \*

Holy Spirit in Whom are all things, \*

Holy and undivided Trinity, \*

Father everlasting, \*

Only-begotten Son of the Father, \*

Spirit Who proceedeth from the Father, \*

Co-eternal Majesty of Three Divine Persons, \*

Father, the Creator, \*

Son, the Redeemer, \*

Holy Ghost, the Comforter, \*

Holy, holy, holy Lord God of hosts, \*

Who art, Who wast, and Who art to come, \*

God, Most High, Who inhabitest eternity, \*

To Whom alone are due all honor and glory, \*

Who alone doest great wonders, \*

Power infinite, \*

Wisdom incomprehensible, \*

Love unspeakable, \*

Be merciful.

*Spare us, O Holy Trinity.*

Be merciful.

*Graciously hear us, O Holy Trinity.*

From all evil,

*Deliver us, O Holy Trinity. \*\**

From all sin,\*\*

From all pride, \*\*

From all love of riches, \*\*

From all uncleanness, \*\*

From all sloth, \*\*

From all inordinate affection, \*\*

From all envy and malice, \*\*

From all anger and impatience, \*\*

From every thought, word, and deed, contrary to Thy holy law, \*\*

From Thy everlasting malediction, \*\*

Through Thy almighty power, \*\*

Through Thy plenteous loving kindness, \*\*

Through the exceeding treasure of Thy goodness and love, \*\*

Through the depths of Thy wisdom and knowledge, \*\*

Through all Thy unspeakable perfections, \*\*

We sinners, Beseech Thee, hear us.

That we may ever serve Thee alone,

*We beseech Thee, hear us. \*\*\**

That we may worship Thee in spirit and in truth, \*\*\*  
That we may love Thee with all our heart, with all our soul,  
and with all our strength, \*\*\*

That, for Thy sake, we may love our neighbor as ourselves,  
\*\*\*

That we may faithfully keep Thy holy commandments, \*\*\*  
That we may never defile our bodies and souls with sin, \*\*\*

That we may go from grace to grace, and from virtue to  
virtue, \*\*\*

That we may finally enjoy the sight of Thee in glory, \*\*\*  
That Thou wouldst vouchsafe to hear us, \*\*\*

O blessed Trinity,  
*We beseech Thee, deliver us.*

O blessed Trinity,  
*We beseech Thee, save us.*

O blessed Trinity,  
*Have mercy on us.*

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

V. Blessed art Thou, O Lord, in the firmament of heaven.

*R. And worthy to be praised, and glorious, and highly exalted forever.*

Let us pray:

Almighty and everlasting God, Who hast granted Thy servants in the confession of the true faith, to acknowledge the glory of an Eternal Trinity, and in the power of Thy majesty to adore a Unity: we beseech Thee that by the strength of this faith we may be defended from all adversity.  
Through Jesus Christ our Lord. *Amen.*

