

THE NINETEENTH SUNDAY AFTER PENTECOST
Saint Kenneth, Abbot, AD 599
October 11, 2026

MATINS

Versicle and Response 11	Resurrection Gospel
Venite 11	Kyrie & Lord’s Prayer
Psalms: 111, 112	Lord’s Prayer
Lesson: Ecclesiastes 12	Prayers
Benedictus 15*	Benediction

*Officiant: The Lord is King and hath put on glorious apparel.
People: The Lord hath put on his apparel, and girded himself with strength.

(Page numbers are for Western Rite Service Book and St. Ambrose Hymnal)

THE DIVINE LITURGY OF ST. GREGORY THE DIALOGIST
Only those Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion, but everyone is welcome to partake of the Holy Bread after the Liturgy.

Hymn 288	Offertory Hymns 191
Preparation 82	Censing & Cherubic Hymn 159
Introit	Secret & Sursum Corda 88
Kyrie & Gloria: 85	Sanctus 89
Collect of the Day	Canon of the Mass 89
Lesson & Gradual	Lord’s Prayer and Fraction 92
Epistle & Alleluia	Agnus Dei 93
Sequence: 278 v. 1- 3 / 4 - 5	Communion Hymn 150
Holy Gospel and Sermon	Postcommunion
Nicene Creed 45	Dismissal & Blessing
Litany	Hymn 328

COLLECT - O Almighty and merciful God, graciously keep us from all things that may hurt us: that we, being set free both in body and soul, may willingly fulfill those things that Thou wouldst have done. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost . . .

LESSON Ezekiel 33:1-9 In those days... The word of the LORD came to Ezekiel: O Man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take one of their number as their sentinel; and if the sentinel sees the sword coming upon the land and blows the

trumpet and warns the people; then if any who hear the sound of the trumpet do not take warning, and the sword comes and takes them away, their blood shall be upon their own heads. They heard the sound of the trumpet and did not take warning; their blood shall be upon themselves. But if they had taken warning, they would have saved their lives. But if the sentinel sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any of them, they are taken away in their iniquity, but their blood I will require at the sentinel's hand. So you, O man, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

EPISTLE Ephesians 4: 23 – 28 Brethren: Be ye renewed in the spirit of your mind, and put on the new man, who according in God is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members of one another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

GOSPEL Luke 10:1-9 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

SECRET - Grant, we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy Majesty, may be unto us for salvation. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee . . .

POSTCOMMUNION Grant, O Lord, that the power of thy healing may in thy mercy cleanse us from our perversities, and make us ever cleave steadfastly to thy commandments. Through...

SERVICES & MEETINGS

Wednesday, Oct 14	Liturgy 6pm
Thursday, Oct 15	Feast of Our Lady of Walsingham, Jesus Prayer 7pm
Saturday, Oct 17	Vespers 4:30pm followed by Confession
Sunday, Oct 18	Feast of Saint Luke, XX Sunday after Pentecost: Adult Class 9am, Matins: 9:45, Divine Liturgy 10am

REMEMBER BABY WASH FOR THE HEAD TO TOE HYGIENE PANTRY, NON-PERISHABLE FOOD FOR THE PARK CITY FOOD PANTRY AND SIMILAC FOR THE TREEHOUSE

VENERABLE KENNETH was born in the 6th century in Northern Ireland. He entered monasticism as a young man and joined the community of Saint Finian of Clonard (†12 December), considered the mentor of the so-called ‘12 Apostles’ of Ireland. One of these “12 Apostles” of Ireland would also become Saint Kenneth. Reaching high spiritual standards, Saint Finian sent him on a mission to preach Christianity, and Saint Kenneth founded the monastery of Aghaboe in central Ireland, and then left for parts of England. He also preached in Scotland and Wales, eventually traveling as far as Rome. In 550, he returned to the British Isles to continue his preaching. In 565, Saint Kenneth returned to Scotland to preach and met Saint Columba of Iona (†9 June). Around the year 597, he retired to Ireland, and in the year 600, at an advanced age, he passed to the Lord and was buried in the monastery he himself had founded at Aghaboe.

UPCOMING FEASTS & SPECIAL SERVICES

Sunday, November 1	ALL SAINTS Sunday 10am Liturgy
Sunday, November 8	Feast of Archangel Michael & All Angels 10am Liturgy
Sunday, November 15	FIRST DAY OF NATIVITY FAST
Wednesday, November 25	EVE OF THANKSGIVING DAY: Liturgy 6pm
Thursday, November 26	THANKSGIVING DAY
Sunday, November 29	FIRST SUNDAY IN ADVENT: Beginning of the Liturgical Year
Sunday, December 6	SECOND SUNDAY INADVENT: Festival of Lessons & Carols 4pm
Wednesday, December 16	6pm Golden Mass followed Christmas Potluck and Gift Exchange
Thursday, December 24	CHRISTMAS EVE: Liturgy 7:00pm followed by fellowship



ST. MICHAEL ORTHODOX CHRISTIAN CHURCH
A Parish (Western Rite) of the
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