

THE NINTH SUNDAY AFTER PENTECOST
Feast of Saint Lawrence, Deacon & Martyr, AD 258
August 10, 2025

MATINS

Versicle and Response 11	Benedictus 15
Venite 11	Resurrection Gospel
Psalm: 8, 10, 15 & 16	Kyrie eleison
Lesson: Genesis 24:1-27	Lord’s Prayer
Versicle & Response	Prayers & Benediction

*Officiant: The righteous shall flourish like a palm tree.
People: And shall spread abroad like a cedar of Lebanon..

(Page numbers are for Western Rite Service Book and St. Ambrose Hymnal)

THE ADMINISTRATION OF THE MYSTERY OF HOLY CHRISMATION
Western Rite Service Book 159

THE DIVINE LITURGY OF ST. GREGORY THE DIALOGIST
Only those Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion, but everyone is welcome to partake of the Holy Bread after the Liturgy.

Hymn 304	Offertory Hymn: 171, 159
Introit	Secret
Kyrie: 85	Sursum Corda 88
Gloria: 85	Sanctus 89
Collect of the Day	Canon of the Mass 89
Lesson and Gradual	Lord’s Prayer and Fraction 92
Epistle and Alleluia	Agnus Dei 93
Sequence: 297 vs 1, 2 / 3 - 5	Communion Hymns: 93
Holy Gospel	Dismissal
Sermon	Blessing 95
Nicene Creed 45	Angelus 33
Litany	Hymn: 350

COLLECT - Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people: and that Thou mayest grant their desire to those that seek, make them to ask such things as shall please Thee. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth . . .

LESSON: Baruch 2:27-35 Yet you have dealt with us, O Lord our God, in all your kindness and in all your great compassion, as you spoke by your servant Moses on the day when you commanded him to write your law in the presence of the people of Israel, saying, "If you will not obey my voice, this very great multitude will surely turn into a small number among the nations, where I will scatter them. For I know that they will not obey me, for they are a stiff-necked people. But in the land of their exile they will come to themselves and know that I am the Lord their God. I will give them a heart that obeys and ears that hear; they will praise me in the land of their exile, and will remember my name and turn from their stubbornness and their wicked deeds; for they will remember the ways of their ancestors, who sinned before the Lord. I will bring them again into the land that I swore to give to their ancestors, to Abraham, Isaac, and Jacob, and they will rule over it; and I will increase them, and they will not be diminished. I will make an everlasting covenant with them to be their God and they shall be my people; and I will never again remove my people Israel from the land that I have given them."

EPISTLE I Corinthians 10: 6-13 Brethren, Let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written "The people sat down to eat and drink, and rose up to play." Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

GOSPEL Luke 19: 41-47 At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it, saying: If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thine enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, "My house is a house of prayer." but you have made it a den of thieves. And He was teaching daily in the temple.

SECRET - Grant to us, we beseech Thee, O Lord, that we may worthily frequent these Mysteries: for as often as the memorial of this Victim is celebrated, the work of our redemption is wrought. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost . .

POST COMMUNION - May the communion of Thy Sacrament, we beseech Thee, O Lord, bring to us cleansing and grant us unity. Through our Lord Jesus Christ . . .

SCHEDULE OF SERVICES

Wednesday, August 13 Liturgy 6pm
Thursday, August 14 Jesus Prayer 7pm
Saturday, August 16 Vespers 4:30pm
Sunday, August 17 X Sunday after Pentecost: Matins 9:45am Liturgy 10am

This morning we welcome into the communion of the One Holy Catholic and Apostolic Eastern Orthodox Church **KASEY O’NEAL** and **KYLE ROSS** who are admitted by the Mystery of Holy Chrismation.

ST. LAWRENCE was one of the seven deacons of Rome; he was born in 225 in Huesca, Spain and suffered martyrdom in Rome during Emperor Valerian’s persecution of the Christians. According to several early Christian writers, among them St. Ambrose and Prudentius, Lawrence was appointed deacon of Rome by Pope Sixtus II in 257, a position of great trust that included the care of the treasury and riches of the Church and the distribution of alms to the indigent. Lawrence was overwhelmed with grief when Pope Sixtus was condemned to death in 258. However, when Sixtus predicted he would follow him in three days, he was overjoyed and sold many of the Church’s possessions and donated the money to the poor. When the Prefect of Rome heard of his action, he had Lawrence brought before him and demanded all the Church’s treasures be turned over to the Emperor. Lawrence said he would need three days to collect them and then he presented the blind, the crippled, the poor, the orphans and other unfortunates to the Prefect and told him they were the Church’s treasures. Furious, the Prefect prepared a red hot griddle and bound Lawrence to it; Lawrence bore the agony with unbelievable equanimity and in the midst of his torment instructed the executioner to turn him over, as he was broiled enough on one side. From this derives his patronage of cooks, chefs, and comedians. According to Prudentius, his death and example led to the conversion of Rome and signaled the end of paganism in the city. There is no doubt that his death inspired a great devotion in Rome, which quickly spread throughout the Church.



***Saint Michael the Archangel
Western Orthodox Church
2710 E. 61st Street
Park City, Kansas 67219
www.saintmichaelorthodoxchurch.com
StMichaelOrthodox@gmail.com
(316) 648-4438***

ST. MICHAEL ORTHODOX CHRISTIAN CHURCH

A Parish (Western Rite) of the
Antiochian Orthodox Christian Archdiocese of North America
Metropolitan SABA Primate

The Very Rev. Dr. John Flora, Pastor	e-mail: jfflora@icloud.com	(316) 648-4438
The Rev. Basil Anderson, Associate	e-mail: williamlanderson@sbcglobal.net	(316) 733-6441
Sally Buxton, Organist	e-mail: sallybuxtonwks@gmail.com	(316) 250-7687
Frank Tritschler, Head Chanter	email: fruitschler@att.net	(316) 519-9742
Reader Ignatius Turner, email:	cjturner1861@gmail.com	(208) 831-0002
Server Hezekiah Bergman		