FIRST SUNDAY IN ADVENT
Saint Saturninus, Martyr, AD 309
November 29 2026

MATINS

Versicle and Response 11
Venite 11
Psalms: 8, 50
Lesson: Isaiah 55

Versicle & Response Benedictus
Resurrection Gospel
Kyrie eleison & Lord's Prayer
Prayers & Benediction 17

*Officiant: The voice of one crying in the wilderness: Prepare ye the way of the Lord.
People: Make straight the paths of the Lord.

(Page numbers are for Western Rite Service Book **and St. Ambrose Hymnal)**

THE DIVINE LITURGY OF ST. GREGORY

Only those Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion, but everyone is welcome to partake of the Holy Bread after the Liturgy.

The Great Litany
Introit
Kyrie 85
Collect of the Day
Lesson & Epistle
Gradual
Alleluia
Sequence: 36 vs. 4 / 5
Holy Gospel
Sermon
Nicene Creed 45

Offertory Hymn: 186
Censing & **Hymn 159**
Secret & Sursum Corda
Sanctus 89
Canon of the Mass 89
Lord's Prayer and Fraction 92
Agnus Dei 93
Communion Hymn: 93
Dismissal
Blessing
Hymn 33

COLLECT – Stir up, O Lord, Thy might, we pray Thee and come; that defended by Thee, we may deserve rescue from approaching dangers brought on by our sins, and being set free by Thee, obtain our salvation. Who livest and reignest with God the Father in the unity of the Holy Ghost, God, world without end. Amen.

THE OLD TESTAMENT: Isaiah 64:1-12 O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity for ever. Now consider, we are all your people. Your holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation. Our holy and beautiful house, where our ancestors praised you, has been burned by fire, and all our pleasant places have become ruins. After all this, will you restrain yourself, O LORD? Will you keep silent, and punish us so severely?

EPISTLE Romans 13:11-14 Brethren, knowing the time, that it is now the hour for us to rise from sleep; for now our salvation is nearer than when we believed. The night is past, and the day is at hand; let us therefore cast off the works of darkness, and put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and impurities, not in contention and envy; but put ye on the Lord Jesus Christ.

GOSPEL Luke 21:25-33 At that time, Jesus said to His disciples: There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves: men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved; and then they shall see the Son of man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand. And He spoke to them a similitude: See the fig tree, and all the trees; when they now shoot forth their fruit, you know that summer is nigh; so you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away, but My words shall not pass away.

SECRET – May, O Lord, these Sacred Rites enable us, whom by Thy mighty power Thou hast cleansed from sin, to come pure in heart before Thee who art their author. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.. .

POST COMMUNION – May we in the midst of Thy holy temple, O Lord, receive of Thy mercy, who seek with fitting honour to welcome the coming festival of our Redemption. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Don't forget to bring food items for the Park City Pantry Christmas Collection. Pick-up day Wednesday, Dec 16th. Same food as the Thanksgiving Collection.

OUR PARISH ADVENT DISCIPLINE

1. FASTING: Fasting and abstinence throughout. Fasting is not mandated on Sundays.

2. JESUS PRAYER: As a parish family let us commit ourselves to praying the Jesus Prayer each day for ten minutes. Pick a time which works for you.

3. CONFESSION: Let us all commit ourselves to more frequent repentance and confession beginning this Advent Season. Before retiring each night take a few minutes to review the day and ask God's forgiveness for any sins committed and make a sacramental confession before Christmas Eve.

4. **CORPORATE WORSHIP:** Let us all commit ourselves to a renewed effort to worship together every Sunday of this holy season of Advent.

5. ALMS: Bring food for the Park City Pantry Christmas boxes.

SERVICE SCHEDULE

Wednesday, Dec 2	**Liturgy** 6pm followed by **Decorate the Church**. Pizza will be provided.
Thursday, Dec 3	**Jesus Prayer** 7pm
Saturday, Dec 5	**Vespers** 4:30pm and Confession
Sunday, Dec 6	**Advent II:** 9:00am **Adult Class** 9:45am **Matins** 10am **Liturgy**

SAINT SATURNINUS OF TOULOUSE

- Role: First bishop of Toulouse and an early missionary to Gaul, sent from Rome around 245 AD under Pope Fabian.
- Martyrdom: Tradition places his death around 250–257 AD during Roman persecutions. After refusing to offer pagan sacrifices, he was tied to a bull and dragged through the city until he died.
- Feast Day: November 29.
- Legacy: Devout women secretly buried his remains. Churches rose over the sites linked to his death and burial, including the Basilica of Saint-Sernin in Toulouse. He is also associated in tradition with early evangelization in Pamplona.

ST. MICHAEL ORTHODOX CHRISTIAN CHURCH
A Parish (Western Rite) of the
Antiochian Orthodox Christian Archdiocese of North America
Metropolitan SABA Primate
The Rt. Rev. Calinic Berger, Archiepiscopal Vicar Email: dowama.chancery@yahoo.com Chancery: (316) 285-4119
The Very Rev. Dr. John Flora, Pastor e-mail: **jfflora@icloud.com** (316) 648-4438
The Rev. Basil Anderson, Associate e-mail: **williamlanderson@sbcglobal.net** (316) 655-4576
Sally Buxton, Organist e-mail: **sallybuxtonwks@gmail.com** (316) 250-7687
Frank Tritschler, Head Chanter email: **ftritschler@att.net** (316) 519-9742
David Shrewsbury, Server email: **dshrewsbury2008@gmail.com** (316) 612-7549



Saint Michael the Archangel Western Orthodox Church

2710 E. 61st Street
Park City, Kansas 67219
www.saintmichaelorthodoxchurch.com
StMichaelOrthodox@gmail.com
(316) 648-4438