

The Thirteenth Sunday after Pentecost
Saint Fiacre the Hermit, AD 670
August 30, 2026

MATINS

Versicle and Response 11	Benedictus 15
Venite 11	Resurrection Gospel
Psalm: 76, 77	Kyrie eleison & Lord’s Prayer
Lesson: I Samuel 20:11 - end	Prayers 18
Versicle & Response	The Grace

*Officiant: The Lord is King and hath put on glorious apparel.
People: The Lord hath put on his apparel, and girded himself with strength.

(Page numbers are for Western Rite Service Book and St. Ambrose Hymnal)

THE DIVINE LITURGY OF SAINT GREGORY THE DIALOGIST

Only those Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion, but everyone is welcome to partake of the Holy Bread after the Liturgy.

Hymn: 221	Offertory Hymn: 187, 159
Preparation 82	Censing & Secret
Introit	Sursum Corda 88
Kyrie & Gloria: 85	Sanctus 89
Collect of the Day	Canon of the Mass 89
Lesson & Epistle	Lord’s Prayer and Fraction 92
Graduel and Alleluia	Agnus Dei 93
Sequence: 276 verses 1, 2 / 3, 4	Communion Hymn: 164
Holy Gospel & Sermon	Dismissal and Blessing 95
Nicene Creed 86	Angelus 33
Litany	Hymn: 278

COLLECT O Almighty and everlasting God, give unto us the increase of Faith, Hope, and Charity: and that we may deserve to obtain what Thou dost promise, make us to love that which Thou dost command. Through our Lord Jesus Christ, Thy Son, who liveth . . .

LESSON Job 8:11-22 In those days... Bildad the Shuhite answered" Can papyrus grow where there is no marsh? Can reeds flourish where there is no water? While yet in flower and

not cut down, they wither before any other plant. Such are the paths of all who forget God; the hope of the godless shall perish. Their confidence is gossamer, a spider's house their trust. If one leans against its house, it will not stand; if one lays hold of it, it will not endure. The wicked thrive before the sun, and their shoots spread over the garden. Their roots twine around the stoneheap; they live among the rocks. If they are destroyed from their place, then it will deny them, saying, 'I have never seen you.' See, these are their happy ways, and out of the earth still others will spring. "See, God will not reject a blameless person, nor take the hand of evildoers. He will yet fill your mouth with laughter, and your lips with shouts of joy. Those who hate you will be clothed with shame, and the tent of the wicked will be no more."

EPISTLE Galatians 3: 16-22 Brethren, To Abraham were the promises made, and to his seed. He saith not: "And to his seeds," as of many; but as of one: "And to thy seed," which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GOSPEL Luke 17: 11-19 At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as he entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he was that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

SECRET - Look graciously, O Lord, upon Thy people: graciously look upon our gifts, that we, being rendered thereby acceptable in thy sight, may obtain of thee remission of all our sins, and the effectual fulfillment of our desires. Through our Lord Jesus Christ...

POST COMMUNION - We, who have received the heavenly Sacraments, beseech Thee, O Lord, that we may increasingly advance towards eternal redemption. Through our Lord Jesus Christ . . .

IF YOU ARE BEHIND in your 2026 financial pledge to Saint Michael please try to catch-up.

**REMEMBER THE HEAD TO TOE HYGIENE PANTRY. THE PARK CITY PANTRY
AND THE TREEHOUSE (You May Purchase Generic Similac)**

SCHEDULE OF SERVICES

Wednesday, Sept. 2	Liturgy 6pm
Thursday, Sept 3	Jesus Prayer 7pm
Saturday, Sept 5	Vespers 4:30pm followed by Confession
Sunday, Sept 6	Fourteenth Sunday after Pentecost: Matins 9:45am Divine Liturgy 10am

ST. FIACRE was born in Ireland at the beginning of the seventh century and entered a monastery at a young age. Much of the worlds learning and knowledge was brought to the monasteries and left in the care and protection of the monks. Travelers brought seeds and plant material, as well as cultural enlightenment from as far away as Africa and the Holy Land and Asia. St. Fiacre's days at the monastery taught him a deep love of silence, the joys of planting and harvesting crops and an appreciation of nature. Drawn to the contemplative life and the desire to serve God in greater solitude, Fiacre decided to establish a hermitage for prayer. He traveled south and chose a wooded area by the Nore River for his home, with a cave for meditation, a well for drinking water and the river for irrigating his garden.

Monks in those days were regarded as physicians of the body as well as the soul. Soon people were flocking to Fiacre for prayers, food and healing. He fed the hungry and healed the sick with herbs from his garden and prayed for all who came to him. Longing for greater solitude, Fiacre traveled to France where the Bishop of Meaux granted him land in a wooded area near the Marne River.

The first miracle attributed to Fiacre, occurred when he asked the Bishop for additional ground for his garden. The Bishop told Fiacre he could have as much land as he could entrench in one day. According to legend, the next morning Fiacre merely dragged his spade across the ground, causing trees to topple and bushes to be uprooted. He cleared the ground of trees and briers, made himself a cell with a garden, built a chapel in honor of the Virgin Mary, and made an inn for travelers which developed into the village of Saint-Fiacre in Seine-et-Marne. Many people came to him for advice, for food, and for cure from illness. His charity moved him to attend cheerfully those that came to visit him.

Thus was established St. Fiacre's famous monastery where he welcomed all who sought his counsel and healing. A culinary garden that fed the poor, a physic garden that cured the sick, a flower garden and an herb garden occupied the expanse of property surrounding the monastery. Even after his death around 670 A.D., people continued to visit the monastery and, as legend would have it, receive physical and spiritual healing. To this day crowds visit St. Fiacre's shrine, where his relics are still believed to contain healing powers.



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